**AMENDMENT TRANSMITTAL LETTER (LARGE)**

Applicant(s): Yang et al.

Docket No.

**250913-1350**Serial No.  
**10/040,352**Filing Date  
**January 9, 2002**Examiner  
**Tentoni, Leo B.**Confirmation No.  
**2568**Group Art Unit  
**1732**Invention: **Method for Producing Water-Insoluble Polysaccharides****Commissioner for Patents  
Mail Stop Amendment  
P.O. Box 1450  
Alexandria VA 22313-1450**


Transmitted herewith is Amendment and Response to Office Action in the above-identified application.

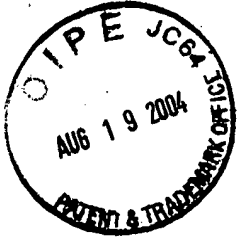
The fee has been calculated and is transmitted as shown below

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	68 -	32 =	36	X \$18.00	\$648
INDEP. CLAIMS	2 -	1 =	0	X \$86.00	\$0
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				\$290.00	\$0
EXTENSION FEE	1 <sup>ST</sup> MONTH <input type="checkbox"/> 110.00	2 <sup>ND</sup> MONTH <input checked="" type="checkbox"/> 420.00	3 <sup>RD</sup> MONTH <input type="checkbox"/> 950.00	4 <sup>TH</sup> MONTH <input type="checkbox"/> 1,480.00	\$420
Other Fees:					\$0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$1068

- ☐ No additional fee is required.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed. A duplicate copy of this page is enclosed.
- ☒ A Credit Card Payment Form PTO-2038 is attached in the amount of \$1068.00.
- ☒ The Director is hereby authorized to charge any deficiencies of the above fees or credit any overpayment to Deposit Account No. 20-0778.

  
Daniel R. McClure, Reg. No. 38,962Aug 16, 2004  
Date



GP 1732  
JLW

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Jean-Dean Yang

Confirmation No. 2568

Serial No.: 10/040,352

Group Art Unit: 1732

Examiner: Tentoni, Leo B

Filed: January 9, 2002

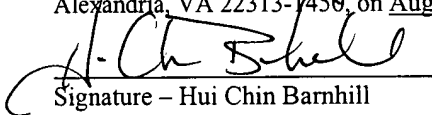
Title: METHOD FOR PRODUCING  
WATER-INSOLUBLE  
POLYSACCHARIDES

TKHR Ref. 250913-1350

Top-Team Ref. 0648-A20566US

**Certificate of Mailing**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Mail Stop Amendment; Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on August 16, 2004.

  
Signature – Hui Chin Barnhill

**AMENDMENT AND RESPONSE TO OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated March 23, 2004, please enter the following amendments and consider the following remarks.

08/19/2004 HTECKLU1 00000021 10040352

01 FC:1202

648.00 OP